

Alex Manly's Editorial

A Mrs. Felton from Georgia, made a speech before the Agricultural Society at Tybee Ga, in which she advocates lynching as an extreme measure. This woman makes a strong plea for womanhood and if the alleged crimes of rape were half so frequent as it oft times reported, her plea would be worthy of consideration.

Mrs. Felton like many other so-called Christians loses sight of the basic principle of the religion of Christ in her plea for one class of religion as against another. If a missionary spirit is essential for the uplifting of the poor white girls, why is it? The morals of the poor white people are on a par with their colored neighbors of like conditions and if one doubts the statement let him visit among them. The whole lump needs to be leavened by those who profess so much religion and showing them that the preservation of virtue is an essential for the life of any people.

Mrs. Felton begins well for she admits that education will better protect the girls on the farm from the assaulter. This we admit and it should not be confined to the white any more than to the colored girls. The papers are filled often with reports of rapes of white women, and the subsequent lynching of the alleged rapist. The editors pour forth volumes of aspersions against all Negroes because of the few who may be guilty. If the papers and speakers of the other race would condemn the commission of crime because it is crime and not try to make it appear that the Negroes were the only criminals, they would find their strongest allies in the intelligent Negroes themselves; and together the whites and blacks would root the evil out of both races.

We suggest that the whites guard their women more closely, as Mrs. Felton says, thus giving no opportunity for the human fiend be he white or black. You leave your goods out of doors and then complain because they are taken away. Poor white men are careless in the matter of protecting their women, especially on the farms. They are careless of their conduct toward them, and our experience among poor white people in the country teaches us that the women of that race are not any more particular in the matter of clandestine meetings with colored men than are the white men with colored women. Meetings of this kind go on for some time until the woman's infatuation or the man's boldness bring attention to them and the man is lynched for rape. Every Negro lynched is called a 'big, burly, black brute,' when in fact many of those who have thus been dealt with had white men for their fathers, and were not only not 'black' and 'burly' but were sufficiently attractive for white girls of culture and refinement to fall in love with them as is very well known to all.

Mrs. Felton must begin at the fountain head if she wishes to purify the stream.

Teach your men purity. Let virtue be something more than an excuse for them to intimidate and torture a helpless people. Tell your men that it is no worse for a black man to be intimate with a white woman, than for a white man to be intimate with a colored woman.

You set yourselves down as a lot of carping hypocrites in that you cry aloud for the virtue of your women while you seek to destroy the morality of ours.

*Don't think ever that your women will remain pure while you are debauching ours. You sow the seed—the harvest will come in due time.*⁶



Masthead of the August 18, 1898 *Daily Record*

Source: Photograph in the North Carolina Collection, University of North Carolina at Chapel Hill

⁶ Few copies of the *Daily Record* survive. Partial transcriptions of the article can be found in contemporary papers and some full transcriptions have been found. McDuffie, "Politics in Wilmington," 588-9; Thomas Clawson, "Recollections and Memories," Louis T. Moore Papers, Private Collections, State Archives, North Carolina Office of Archives and History, Raleigh.